**2023 Southern California Chapter Awards**

**Project Data: Confidential Information**

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| **Project Name** |  |
| **School District Name** |  |
| **Project Address** |  |
| **City/State/Zip/Country** |  |
| **Superintendent/President** |  |
| **Award Category—Please Identify the category of award.** | * **New Construction:** A new project or addition. * **Modernization:** A modernization or transformational project wherein “Before” and “After” photos are preferred. * **“Tight Budget” Transformation:** Built standalone projects with a budget under $5,000,000 that greatly transformed a learning space completed in the past five years. * **Innovation:** Projects that are “innovative” in educational delivery, materials, green technology, or whatever your firm decides qualifies as innovative. * **Alternative Support Environments:** Projects that provide educational opportunities beyond a “classroom”. |

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| **Submitting Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Contact for this Award Application |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |

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| --- | --- |
| **Joint Partner Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Project Contact |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |

|  |  |
| --- | --- |
| **Other Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |

|  |  |
| --- | --- |
| **Other Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |