**2019 A4LE Southern California Chapter – Award of Excellence**

Application Project Data Form 1

(Each Project Submitted shall require a separate Form 1)

Complete by April 18, 2019

**Project Information**

|  |
| --- |
| Project Name:  |
| Project Location (full address):  |
| Project Owner of Client:  |  |
| Date Project Started: | Date Project was Completed:  |

**Category of Entry**

|  |
| --- |
| Category (see list below):  |

1 New Construction

2 Renovation Project

3 Conceptual

4 Master Plans

5 Tight Budget Transformations

**Contact Information**

|  |
| --- |
| Contact Name:  |
| Firm/Organization/Individual:  |
| Address of applicant:  |
| City/State/Zip Code:  |
| Phone No:  | Email Address:  |

**Project Information**

|  |  |
| --- | --- |
| Number of Projects being submitted |  |
| Member Design or Planning Award Fee | $199  |  | $ |
| Additional Projects Fee | $100 |  | $ |
| TOTAL |  |  | $ |

Complete the Application Forms online by March 14, 2019

Payment: online via credit card