**2019 A4LE Southern California Chapter – Award of Excellence**

Application Project Data Form 1

(Each Project Submitted shall require a separate Form 1)

Complete by April 18, 2019

**Project Information**

|  |  |
| --- | --- |
| Project Name: | |
| Project Location (full address): | |
| Project Owner of Client: |  |
| Date Project Started: | Date Project was Completed: |

**Category of Entry**

|  |
| --- |
| Category (see list below): |

1 New Construction

2 Renovation Project

3 Conceptual

4 Master Plans

5 Tight Budget Transformations

**Contact Information**

|  |  |
| --- | --- |
| Contact Name: | |
| Firm/Organization/Individual: | |
| Address of applicant: | |
| City/State/Zip Code: | |
| Phone No: | Email Address: |

**Project Information**

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Projects being submitted |  | | |
| Member Design or Planning Award Fee | $199 |  | $ |
| Additional Projects Fee | $100 |  | $ |
| TOTAL |  |  | $ |

Complete the Application Forms online by March 14, 2019

Payment: online via credit card