|  |  |
| --- | --- |
| 2024 AIA/CES Conference Session Participation Form (C-1)  * Sessions listed on this form have been registered with the AIA/CES Records. Attendance will be recorded on your behalf by the CES Registered Provider. You may request a copy of this form for your files. * You must include your AIA membership number to get credit. Check **Yes** for those activities you have completed. * Member numbers that are missing or not legible will not be awarded credit. * Partial credit/concurrent sessions marked “attended” are not awarded. Attendance issubject to verification. * **DO NOT SEND THIS FORM DIRECTLY TO CES RECORDS — RETURN TO CONFERENCE STAFF!** * Conference Provider will verify your attendance before forwarding this form to CES Records to record credit. |  |

**Participant Name:**

AIA Member #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Request Certificate: Yes\_\_\_\_\_ No\_\_\_\_\_

**Provider Name: Association for Learning Environments**

**Conference Number: 2024 South Carolina Conference**

**Provider Number: F118 Program Dates: March 13-15, 2024**

**Program Location: Columbia, SC**

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| **Attended** | Session # | Program Title | Credits | **LU** | **LU/**  **HSW** |
|  | | | | | |
| March 13, 2024 – School Tours – 12:00 PM – 3:30 PM – Select 1 | | | | | |
| Yes  No | 2024SC01 | Lex 2 – Riverbank Elementary, Lexington Two Innovation Center, Lexington Two District Education Center and Performing Arts Center | 3.5 |  | Yes ☒ |
| Yes  No | 2024SC02 | Richland 2 – Bethel Hanberry Elementary, EL Wright Middle and Center for Knowledge, Forest Lake Elementary | 3.5 |  | Yes ☒ |
|  | | | | | |
| March 14, 2024 – Keynote Speaker: Col. Arthur J. Athens, USMCR (Ret.) – 09:00 AM – 10:00 AM | | | | | |
|  |  | NO AIA CREDITS |  |  |  |
|  | | | | | |
| March 14, 2024 – Breakout Sessions – 11:00 AM – 12:00 PM – Select 1 | | | | | |
| Yes  No | 2024SC04 | Roofs, Walls, Windows Maintenance, and Asset Management | 1 |  | Yes ☒ |
| Yes  No | 2024SC05 | Culture of Space: Exploring Environmental Flexibility in Collaborative Spaces | 1 |  | Yes ☒ |
| Yes  No | 2024SC06 | The Outdoor Classroom: Beyond Picnic Tables and Butterfly Gardens (How thoughtful and innovative site design can change the landscape of education) | 1 | Yes ☒ |  |
| Yes  No | 2024VA16 | Designing Spaces and Meeting the Needs of Diverse Learners Through Community Engagement | 1 |  | Yes ☒ |
|  | | | | | |
| March 14, 2024 – Breakout Sessions – 1:30 PM – 2:30 PM – Select 1 | | | | | |
| Yes  No | 2024SC08 | Purpose-Driven, Collaborative Education for a Resilient and Equitable Workforce: How the Anderson Institute of Technology Boosts the Local Economy | 1 | Yes ☒ |  |
| Yes  No | 2024SC09 | Cyber Learning Labs and Esports Facilities: Transforming Education Through AV | 1 | Yes ☒ |  |
| Yes  No | 2024SC10 | Quick Impact Change Management for Architects and Designers in Educational Spaces | 1 | Yes ☒ |  |
| Yes  No | 2024VA09 | In Support of Student Thriving: How to Spark Curiosity & Design Successful CTE Spaces | 1 | Yes ☒ |  |
|  | | | | | |
| March 14, 2024 – Breakout Sessions – 2:30 PM – 3:30 PM – Select 1 | | | | | |
| Yes  No | 2024SC12 | Understanding & Procuring Third-Party Inspection Services | 1 | Yes ☒ |  |
| Yes  No | 2024SC13 | Beyond Classrooms: Nurturing Tomorrow’s Innovators Through CTE Excellence | 1 | Yes ☒ |  |
| Yes  No | 2024SC14 | Biohilic Design’s Impact on Learning Space: The Research, Design and Assessment | 1 |  | Yes ☒ |
| Yes  No | VASE2214 | The Intersectionality of Innovation on Design | 1 | Yes ☒ |  |
|  | | | | | |
| March 15, 2024 – Panel Discussion – 8:00 AM – 9:00 AM | | | | | |
| Yes  No | 2024SC16 | Principals Panel Discussion on Lessons Learned from the COVID 19 Experience | 1 | Yes ☒ |  |
|  | | | | | |
| March 15, 2024 – Keynote Speaker – 9:45 AM – 10:45 AM | | | | | |
|  |  | NO AIA CREDITS |  |  |  |
|  | | | | | |
|  |  | Total Hours Attended: |  |  | |

I hereby certify that the above information is true and accurate to the best of my knowledge and that I have complied with the AIA Continuing Education Guidelines for the reported activities.

**ATTENDEE SIGNATURE** ***(Credit will not be awarded without signature.)*** **DATE**

**Participants: Complete and return this form to:** The registration desk, or send to:

Attn. Edi Francesconi – A4LE – 11445 E Via Linda, Suite 2-440 – Scottsdale, AZ 85259 – Tel. (480) 391-0840 –

E-mail: [edi@a4le.org](mailto:edi@a4le.org)