

ARCHITECTURAL EXHIBIT ENTRY FORM

WASHINGTON CHAPTER CEFPI

2015 CONFERENCE | MAY 6 - 8, 2015

FIRM NAME: _____

CONTACT PERSON: _____

STREET ADDRESS: _____

CITY: _____ STATE/PROVINCE: _____ POSTAL CODE: _____

PHONE: _____ EMAIL: _____

DESCRIPTION OF PROJECT SUBMITTED

name of project _____

school district (owner) _____

superintendent _____

TYPE OF PROJECT (please check one)

- | | |
|--|---|
| <input type="checkbox"/> K-12 School | <input type="checkbox"/> Elementary School |
| <input type="checkbox"/> High School | <input type="checkbox"/> Middle/Jr. High School |
| <input type="checkbox"/> Vocational School | <input type="checkbox"/> Work in design |
| <input type="checkbox"/> Work under construction | <input type="checkbox"/> Other _____ |

SPACED RESERVED (please check one) Each board is 20"x20"

- | | |
|--|--|
| <input type="checkbox"/> 1 Board | <input type="checkbox"/> 2 Boards (Vertical) |
| <input type="checkbox"/> 2 Boards (Horizontal) | <input type="checkbox"/> 4 Boards" (Square only) |

EXHIBIT & POLISHED APPLE AWARD ENTRY

_____ \$400 US FOR CEFPI MEMBERS (per entry)

_____ \$450 US FOR CEFPI NON-MEMBERS (per entry)

\$ _____ TOTAL REMITTANCE

(please makes checks to: CEFPI - Washington Chapter)

Complete and mail this entry form to:

Amy Vanderhorst
Integrus Architecture
117 S. Main St, Suite 100
Seattle, WA 98104
Telephone: (206)628-3137
email:
CEFPI_WA@integrusarch.com

DUE DATES

**PAYMENT, ENTRY &
SUBMITTAL FORM
& ELECTRONIC MATERIALS** **Feb 27, 2015**

FINAL BOARDS **MAY 01, 2015**

polished
APPLE
award 2015



**TULALIP RESORT,
MARYSVILLE**
ART & CULTURE:
HISTORY,
COMMUNITY,
CLASSROOM

polished
APPLE
award **2015**



**TULALIP RESORT,
MARYSVILLE**
ART & CULTURE:
HISTORY,
COMMUNITY,
CLASSROOM

PROJECT INFORMATION

Occupancy Date: _____ Grades Housed: _____

Student Capacity: _____ Site Size (acres): _____

Gross Square Feet: _____ Per Pupil (Gross/Net): _____

Site Development Cost – Total: _____ Per Sf: _____

Building Construction Cost – Total: _____ Per Sf: _____

PROJECT TEAM

Civil Engineer: _____

Landscape Architect: _____

Structural Engineer: _____

Mechanical Engineer: _____

Electrical Engineer: _____

Other Firm: _____

Construction Firm: _____

PHOTO RELEASE

- _____ Send photos electronically to jury members
- _____ Display panels at the annual conference, affiliation conferences and other CEFPI conferences
- _____ Display award winners' project photos on the CEFPI website
- _____ Display photos on other sections of the CEFPI website as representatives of CEFPI projects
- _____ Print entry photos and descriptions in CEFPI 2015 Pacific Northwest Region Conference Program
- _____ Print photos in CEFPI newsletters and marketing materials (i.e. brochures, awards, call for entries, etc.)
- _____ Print photos, narratives and project details in the CEFPI Journal Design Portfolio

Please note: CEFPI maintains an in-house archive of school designs as part of its research library. Your project packet will be entered and recorded as one of those designs.

Photographer or Image Owner: _____

Date of Release: _____ Signature: _____