**Project Data: Confidential Information**

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|  |  |
| ***Project Name*** |  |
| ***School District Name*** |  |
| ***Project Address*** |  |
| ***City/State/Zip/Country*** |  |
| ***Superintendent/President*** |  |
| **Award Category—Please Identify the category of award.** |  |

|  |  |
| --- | --- |
| **Submitting Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Contact for this Award Application |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |

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| --- | --- |
| **Joint Partner Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Project Contact |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |

|  |  |
| --- | --- |
| **Other Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |

|  |  |
| --- | --- |
| **Other Firm:** |  |
| Project Role (Architect, Planner, CM, Other) |  |
| Title |  |
| Address |  |
| City, State or Province, Country |  |
| Phone |  |
| Email Address |  |