

Association for Learning Environments (A4LE)
Midwest Great Lakes Region
John Shaw Award Application

Overview:

The Midwest Great Lakes (MWGL) John Shaw Award is a regional architectural design competition intended to showcase good design that results from collaboration with educators, students, and community representatives.

Eligibility Requirements:

The MWGL Region of A4LE seeks applicants who meet the following eligibility requirements:

- 1) The Architect of Record, the Engineer of Record and/or the Educational Facility Planner must be a member in good standing of A4LE and a member of the MWGL Region.
- 2) The project must have been constructed in one of the following locations: States of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, Wisconsin, or the province of Ontario, Canada.
- 3) Projects to be considered are those that have been completed within two (2) years preceding the submittal.

Submission Requirements:

The John Shaw Award applications are available upon request from MWGL Region Member Care Manager, Donna Robinson, CMM, CMP at donna@a4le.org or online at www.a4le.org. The submission consists of two parts:

- 1) The application forms and the electronic portfolio
- 2) The Exhibit Display Boards

The application and electronic portfolio requirements will be accepted by electronic (PDF) transmittal to Donna Robinson, CMM, CMP (donna@a4le.org) no later than 5:00 p.m. on March 31, 2021. If your file is over 10MB, please submit via an FTP file sharing site.

Award Schedule:

- Earliest Entries Accepted December 1, 2020
- Deadline for submittals March 31, 2021
- Award Selection April 30, 2021
- Award Presentation MWGL Regional Conference

John Shaw Award Selection Criteria:

Selection of John Shaw Award recipient will consider the following criteria. The criteria will not fit all entries in the same way but will form a sound basis for judging.

The criteria are:

- 1) Clarity of organization, from site planning to school planning
- 2) Order in the design solution
- 3) Expression and representation
- 4) Conformity and contrast
- 5) Structure, environment services and energy use
- 6) Flexibility and adaptability

In addition to, the evaluation will also consider the following:

- A thorough and comprehensive planning process
- Development of a comprehensive educational specification and/or program of requirements

The John Shaw Award will be presented for the project that exhibits the highest degree of excellence in both planning and design.

Note: The judging for the John Shaw Award will be based exclusively on the information contained in the Electronic Portfolio. The Display Boards are for exhibition only and should not influence the selection of the winner.

Entry Format:

The electronic portfolio and the application forms must be submitted in (PDF) electronic format. Entrants will complete and submit all application and corresponding materials to Donna Robinson (donna@a4le.org). All submissions must be received in the headquarters office by January 28, 2021. If your file is over 10MB, please submit via an FTP file sharing site.

Entry Fee:

See attachment 1 in order to calculate your entry fee. The entry fee is due by the submittal deadline which is March 31, 2021. Please make check payable to Midwest Great Lakes Region of A4LE and indicate that the check is for the John Shaw Award entry fee.

Checks must be sent to:

A4LE John Shaw Award Submission
Attn: Donna Robinson
11445 E. Via Linda, Ste. 2 - 440
Scottsdale, Arizona 85259

Electronic Portfolio Requirements:

Project Narrative (400 Words Total)

- Project description clearly stating the educational vision
- Planning process identifying programming process or educational specifications development
- How the planning and educational vision is evident in the design solution
- Special challenges faced and solutions provided
- Cost effectiveness and matching the solution to community resources
- “Green” features of the design
- How does the project advance the development or awareness of effective/innovative learning environments

Project Drawings

- Site plan
- Floor plans and sections (maximum 8.5” x 11”)

Project Photographs: (Color)

- 3 to 4 photos of interior and exterior
- Before and after photos for renovation projects

Submit in electronic (PDF) format by email or FTP site (over 10MB) to donna@a4le.org to Donna Robinson.

Display Board Requirements:

Panel Display Format:

- Plans: Site plan, floor plan, and one or more sections or elevations should be shown legibly and accurately at scale, with numerical and graphic indication of scale. Reproductions of working drawings are not acceptable. Lettering should be kept at a minimum and be large enough for exhibit viewing.
- Photographs: It is important that a majority of photographs include teaching areas and preferably contain people to help jury members with scale. Only one exterior photograph is required. It is better to have a greater number of smaller pictures rather than two large photographs. Rendered elevations or perspectives may be used but not substituted for photographs.
- Mounts: All entries shall be two dimensional and exhibited on a minimum of two and a maximum of four, 20” x 20” x 1/2” foam board mounts.

Composition of individual mounts shall be at the discretion of the entrant, provided that mandatory requirements are met. Permanent-type adhesive should be used to attach plans and photographs to mounts. Names of design firms may appear on drawings, photographs, or other materials to be judged. Lettering should be kept at a minimum and be large enough for exhibit viewing.

- **Project Identification Sheet:** Entrants will complete the Project Identification Sheet (enclosed) which requests the architect, name and location of project, name of owner (superintendent or primary owner contact and school division/district), name of design consultants, name of contractor(s), and name of photographer. This information will be used by the MWGL exactly as provided to recognize the project. The Project Identification Sheet shall be placed in an envelope and attached to the back of one of the mounts.

Display Logistics

- **Panels** are to be sent directly to the conference hotel with clearly marked packaging for A4LE International Conference. Name of hotel, address, and delivery will be provided once submission deadline and applicable fees have been met.
- **Supervision and Services:** The exhibit committee reserves the right to assign exhibit space and to withhold from exhibition entries deemed to be unsuitable for display. Adequate general illumination will be provided; no special individual lighting or displays will be permitted.
- **Return of panels:** Applicants will be responsible to pick up their display panels at the end of the conference or for providing a prepaid shipping label for return of panels by UPS.

Submission Materials:

- 1) Register Project online:
https://www.a4le.org/A4LE/Events/Event_Display.aspx?EventKey=MVAWARD21&WebsiteKey=d37387ab-a51a-4aef-8403-8eaa70ea95e2
- 2) Completed Application Form (Online and Attachment 1)
- 3) Completed Project Information Form (Attachment 2)
- 4) Completed Project Information Form (Attachment 3)
- 5) Additional Relevant Information directly related to the submitted project

ATTACHMENT 1

Association for Learning Environments
Midwest Great Lakes Region

John Shaw Award Application Form
(One per Firm/Organization Submittal)

Firm/Organization: _____

Address: _____

City/State/Prov.: _____

Phone: _____

E-mail Address _____

Contact Person: _____

All Projects must be registered online:

https://www.a4le.org/A4LE/Events/Event_Display.aspx?EventKey=MWAWARD21&WebsiteKey=d37387ab-a51a-4aef-8403-8eaa70ea95e2

Rate: \$100 for the first pair of panels + \$50 for each additional panel

Number of Projects Submitted: _____

Number of Panels (Minimum 2): _____

Total Amount Due: _____

Signature: _____

Date: _____

ATTACHMENT 2

Association for Learning Environments
 Midwest Great Lakes Region

John Shaw
 Award
 Project Information Form

Project Type (Select One): New Construction Renovation Addition

Configuration (Select One): 2 panels 3 panels 4 panels

Category (Select One): Elementary Middle School/Junior High High School
 Community College 4 Year College/University Vocational Other

Project Information

Project Name: _____

District Name: _____

City and State: _____

Superintendent/President: _____

Occupancy Date: _____

Grades Housed: _____

Project Size _____

Capacity (Students) _____

Site Size (Acres): _____

Gross Area (Sq. ft.): _____

Per Pupil (Sq ft.): _____

Project Cost

Site Development: \$ _____

Building Construction: \$ _____

Fixed Equipment: \$ _____

Other: \$ _____

TOTAL \$ _____

ATTACHMENT 3
Association for Learning Environments
Midwest Great Lakes Region
John Shaw Award

PROJECT INFORMATION FORM
(One per Project)

Project Team

Architectural Firm: _____

Principal-In-Charge: _____

City/State (Province): _____

Educational Planner: _____

City/State (Province): _____

Engineering Firm (s): _____

Engineer-in-Charge: _____

City/State (Province): _____

Construction Management Firm: _____

City/State (Province): _____

General Contractor: _____

City/State (Province): _____